ADDENDUM 1 – April 1, 2019

RE:  Carmichael Hall Demolition Asbestos Abatement
     Project No. 2018-037.02 CA
TO:   Prospective Bidders

This Addendum forms a part of the Contract Documents and modifies the original Bidding Documents dated March 20, 2019, as noted below. Acknowledge receipt of this Addendum in the space provided on the Bid Form Supplements. Failure to do so may subject Bidder to disqualification.

This Addendum is issued in accordance with the provisions of the Instructions to Bidders (AIA A701, 2018 Ed.) and Supplementary Instructions to Bidders Documents of the Project Manual.

This Addendum consists of 7 Page(s), including the attachments listed.

CHANGES TO PRIOR ADDENDA:
1. None

CHANGES TO BIDDING REQUIREMENTS:
2. Add Section 00 01 15 – List of Drawings, attached to this Addendum.

CHANGES TO CONDITIONS OF THE CONTRACT:
3. None

CHANGES TO THE SPECIFICATIONS
4. Section 00 31 00.01 – Available Project Information Attachment – Investigation Report.
   a. Under the section 2.0 Findings, in Table 2.1 Asbestos, Homogenous Number 49, Fire Proofing: Revise the location and quantity stated. The fire proofing is located in Mechanical Room 119.
and the correct quantity contained in this location is 1,400 SF. Bids should be based on this corrected quantity.

b. Under the section 2.0 Findings, in Table 2.1 Asbestos: Add an additional 5,700 SF of floor tile/mastic including carpet removal and disposal from the entire area of room area 115, A through E, room areas 141, A through D, and rooms 107, A, B; 108; 109.

CHANGES TO DRAWINGS:

5. Add Drawings A101 – First Floor Plan and A102 – Second Floor Plan, attached to this Addendum.

ATTACHMENTS:

Pre-Bid Meeting Minutes
Pre-Bid Meeting Attendance List
Section 00 01 15 – List of Drawing Sheets
Drawing Sheet A101 – First Floor Plan
Drawings Sheet A102 – Second Floor Plan

END OF ADDENDUM 1
I. Project Team
   A. Owner's Representative(s):
      - Anthony Rench, Risk Management & Insurance, 765-285-2832, email: aarench@bsu.edu
      - Greg Graham, Facilities Planning & Mgmt, 765-285-2828, email: ggraham@bsu.edu
      - June Sanders, BSU Purchasing, 765-285-1532, email: jasanders3@bsu.edu
      - Kelly Knable, Facilities Planning & Mgmt, 765-285-0585, email: kaknable@bsu.edu
      - Paul Sternberg, Facilities Planning & Mgmt, 765-285-2823, email: pmsternberg@bsu.edu

II. Contract Documents:
   A. Availability of Contract Documents.
      1. Contract documents are available through Ball State Purchasing. Contact June Sanders.
   B. Interpretation of Contract Documents.
      1. All questions, clarifications or interpretations of contract documents shall be emailed to June Sanders. All responses will be included in an addenda.
      2. The last day for RFI's is Wednesday, 4-3-2019.
   C. Addenda.
      1. The last addenda will be issued on or before Thursday, 4-4-2019.
   D. Substitutions.

III. Bidding Procedures.
   A. Bidding Date: 04-09-2019 @ 10:00am
      Location: Ball State University Purchasing Services, Services & Stores
               3401 N Tillotson Ave,
               Muncie, Indiana 47306
   B. Bidding Form and Other Documents.
      1. Indiana Form 96 (Revised 2013).
         a. Fill out Part II., Section I. Experience Questionnaire
         b. Fill out Part II., Section II. Plan and Equipment Questionnaire
         c. Attach Part II., Section III. Contractor’s Financial Statement
         d. Fill out Part II., Section IV. Contractors Non – Collusion Affidavit
         e. Fill out Part II., Section V. Oath and Affirmation
      2. Bid Form Supplements, Document 00 43 00
         Appendix A.
         (1) Acknowledgment of Receipt of Addenda.
         Appendix B. Alternatives - NONE
         Appendix C. Unit Prices - NONE
         Appendix D. Principal Subcontractors
         Appendix E. Supplementary General Construction Information
         Appendix F. Supplementary Mechanical Information – Not applicable
         Appendix G. Supplementary Electrical Information – Not applicable
         Appendix H. Supplementary Telecommunications Information – Not applicable
      3. Representations and Certifications, Document 00 45 00
         Appendix 1. Nondiscrimination Compliance Statement
         Appendix 2. Contractor’s Certification of Self-Performance
         Appendix 3. Contractors Certification of Authorized Employment
         Appendix 4. Drug Testing Plan
         Appendix 5. Contractor’s Certification of Training Program Compliance
         Appendix 6. Contractor’s Certification of Pre-Qualification
         Appendix 7. Bidder’s Check List
      4. MBE/WBE/Veteran Participation Plan, Document 00 45 39
IV. Scope of Project.
   A. Summary of Work.
      1. Work of the Project includes removing all asbestos containing materials from the structure consistent with all rules and regulations that pertain to BSU policy and all state and federal regulations. The asbestos abatement project needs to be completed prior to demolition of the building. The Contractor is responsible for removing all asbestos material from the building, which will be subject to inspection by the BSU EHS office and a third party consultant for completion of the project.
   B. Work by Owner.
      1. Owner will provide testing and evaluation services. Contractor shall provide access and personal protective equipment required for Owner provided services.
      2. The Owner has awarded a contract for demolition of the structure and construction of a new residence hall, commencing on June 7, 2019. Work under that contract shall be limited to exterior site preparation until Work under this contract is completed. Asbestos abatement work shall be completed prior to commencement of building demolition work.
      3. Owner will remove and retain possession of loose furnishing and minor equipment. These items will be removed from the building prior to abatement activities.
   C. Project Schedule.
      1. By May 10, 2019: Student/Faculty move out
      2. May 13- June 14, 2019: Abatement
      3. June 17, 2019: Building Demolition Commences
   D. Access to Project Area.
      1. Limit use of site and premises to authorized contractor and owner personnel.
      2. North entrance to Parking lot R1/P2/H2, the loading dock area off Johnson Drive, and the main entrance at the southwest section of the building.
      3. Contractor parking shall be limited to areas defined by the Owner.
      4. Access to the Johnson B (Schmidt-Wilson Halls) loading dock shall be maintained at all times.
   E. Coordination with Other Projects.
   F. Coordination with Owner Occupancy
   G. Liquidated Damages
      1. There are liquidated damages on this project - $1,500/day.

V. Questions.

VI. Tour of Project Site.
   A. All meeting attendees are invited to tour the existing Carmichael building to review existing conditions.

   End
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<thead>
<tr>
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