ADDENDUM No. 1
April 23, 2018

RE: WB 145 – Whitinger Building
Ball State University
BSU Project No. 2018 – 016.01 WB

FROM: Ball State University
Facilities Planning and Management
Showalter Building
3401 North Tillotson Avenue
Muncie, Indiana 47306

TO: Prospective Bidders

This Addendum forms a part of the Contract Documents and modifies the original Bidding Documents dated April 6, 2018 as noted below. Acknowledge receipt of this Addendum in the space provided on the Bid Form Supplements. Failure to do so may subject Bidder to disqualification.

This Addendum is issued in accordance with the provisions of the Instructions to Bidders (AIA A701, 1997 Ed.) and Supplementary Instructions to Bidders Documents of the Project Manual.

This Addendum was created to address the following items.

CHANGES TO THE DRAWINGS

1. Sheet No. A101 – Demolition Floor Plan / Architectural Floor Plan
   a. Detail 1/ A101 and Detail 2/A101
      i. Change scale value from " 1/8" = 1'-0" " to " 1/4" = 1'-0" "
   b. Demolition Plan Note No. 2
      i. Add the following sentence to the end of Demolition Plan Note No. 20 that states
         "Finish corridor floor with VCT Flooring that matches existing color and pattern."

2. Sheet No. A101 – Demolition Ceiling Plan / Architectural Ceiling Plan
   a. Detail 1/ A101 and Detail 2/A101
      i. Change scale value from " 1/8" = 1'-0" " to " 1/4" = 1'-0" 

3. Sheet No. MP101 – Plumbing Demolition & Floor Plans
   a. Acceptable sink manufacturer and model shall be ELKAY model # ‘LRAD2219602’, or
equal by American Standard, or JUST. 22” x 19-1/2” x 6” single bowl, top mount, 18
gauge 304 stainless steel sink. (2) Faucet holes 4” on center.
   b. Acceptable mechanical faucet manufacturer and model shall be Chicago Faucets model
# ‘895-L8ABCP’, or equal by Zurn, Delta, or Moen. Deck mounted 4” fixed centers, hot
and cold water sink faucet.

END OF ADDENDUM No. 1
AGENDA

I. Project Team
   A. Owner's Representative(s):
      Kelly Knable, Facilities Planning & Mgmt, 765-285-0585, email: kknable@bsu.edu
      Ryan Koener, Facilities Planning & Mgmt, 765-285-2821, email: rkoener@bsu.edu
      David Post, Facilities Planning & Mgmt, 765-285-2820, email: dpost@bsu.edu
      Ethan Eichhorn, Facilities Planning & Mgmt, 765-285-2835, email: ereichhorn@bsu.edu
      June Sanders, Purchasing, 765-285-1548, email: jasanders3@bsu.edu

II. Contract Documents:
    A. Project Manual and Drawings.
   B. Availability of Contract Documents.
   C. Interpretation of Contract Documents.
   D. Addenda.
   E. Substitutions.

III. Bidding Procedures.
    A. Bidding Date: April 27, 2018 @ 11:00 A.M. EDT
       Location: Purchasing Conference Room
                  Service & Stores Building
                  3401 N. Tillotson Avenue
                  Muncie, Indiana 47306
   B. Bidding Form and Other Documents.
      1. Indiana Form 96 (Revised 2013).
         a. Fill out Part II, Section I. Experience Questionnaire
         b. Fill out Part II, Section II. Plan and Equipment Questionnaire.
         c. Attach Part II, Section III. Contractor's Financial Statement.
         d. Fill out Part II, Section IV. Contractors Non - Collusion Affidavit
         e. Fill out Part II, Section V. Oath and Affirmation
      2. Bid Form Supplements, Document 00 43 00
         Appendix A.
            (1) Acknowledgment of Receipt of Addenda.
            (2) Project Completion
            (3) Project Completion/Liquidated Damages – August 10, 2018 LD's $1,000 per day.
         Appendix B. Alternatives, N/A
         Appendix C. Unit Prices, N/A
         Appendix D. Principal Subcontractors
         Appendix E. Supplementary General Construction Information
         Appendix F. Supplementary Mechanical Information
         Appendix G. Supplementary Electrical Information
         Appendix H. Supplementary Telecommunications Information
      3. Representations and Certifications, Document 00 45 00
         Appendix 1. Nondiscrimination Compliance Statement
         Appendix 2. Contractors Certification of Self Performance
         Appendix 3. Contractors Certification of Authorized Employment
         Appendix 4. Drug Testing Plan
         Appendix 5. Contractors Certification of Training Program Compliance
         Appendix 6. Contractors Certification of Pre-Qualification Compliance
         Appendix 7. Bidder's Check List
      4. MBE/WBE/Veteran Participation Plan, Document 00 45 39

IV. Scope of Project.
   A. Summary of Work.
B. Project Schedule.
C. Access to Project Area.
D. Coordination with Other Projects.
E. Coordination with Owner Occupancy.

V. Questions.

VI. Tour of Project Site.

End of Agenda
Ball State University  
Facilities Planning & Management  
Pre-Bid Conference  
SIGN-IN SHEET

Interior Remodel of Room No. WB 145 – Whiting Building  
Ball State University  
BSU Project No. 2018-016.01 WB  
April 19, 2018

<table>
<thead>
<tr>
<th>NAME</th>
<th>REPRESENTING</th>
<th>PHONE NUMBER</th>
<th>EMAIL ADDRESS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Michael Schror</td>
<td>Pridemark Construction</td>
<td>963-281-3833</td>
<td><a href="mailto:mschor@pridemarkconstruction.com">mschor@pridemarkconstruction.com</a></td>
</tr>
<tr>
<td>Donnie Ellis</td>
<td>Pridemark Construction</td>
<td>284-3833</td>
<td><a href="mailto:DELLIS@PRIDEMARKConstruction.com">DELLIS@PRIDEMARKConstruction.com</a></td>
</tr>
<tr>
<td>Ethan Eichhorn</td>
<td>BSU - FPM</td>
<td>285-2835</td>
<td><a href="mailto:ereichhorn@bsu.edu">ereichhorn@bsu.edu</a></td>
</tr>
<tr>
<td>David Post</td>
<td>BSU - FPM</td>
<td>265-285-2820</td>
<td><a href="mailto:dpost@bsu.edu">dpost@bsu.edu</a></td>
</tr>
<tr>
<td>Russell Kirschuk</td>
<td>Alliance Construction and Property Management</td>
<td>765-282-6761</td>
<td><a href="mailto:russell@acpm.group">russell@acpm.group</a></td>
</tr>
<tr>
<td>Brenda Roberts</td>
<td>BSU - Purchasing</td>
<td>765-285-5558</td>
<td><a href="mailto:cmonitor@bsu.edu">cmonitor@bsu.edu</a></td>
</tr>
<tr>
<td>Jon Wiley</td>
<td>ITS</td>
<td>285-4156</td>
<td><a href="mailto:jwiley@bsu.edu">jwiley@bsu.edu</a></td>
</tr>
<tr>
<td>Allen Haney</td>
<td>Huston Elec</td>
<td>317-640-1044</td>
<td><a href="mailto:allenah@hustonelectric.com">allenah@hustonelectric.com</a></td>
</tr>
<tr>
<td>Brad Goss</td>
<td>Kalo, Inc.</td>
<td>765-284-3440</td>
<td>Kalo Brad e Comcast.net</td>
</tr>
<tr>
<td>Kelly Knable</td>
<td>BSU</td>
<td>760-940-9946</td>
<td><a href="mailto:kknable@bsu.edu">kknable@bsu.edu</a></td>
</tr>
<tr>
<td>NAME</td>
<td>REPRESENTING</td>
<td>PHONE NUMBER</td>
<td>EMAIL ADDRESS</td>
</tr>
<tr>
<td>------------</td>
<td>--------------------</td>
<td>--------------</td>
<td>---------------</td>
</tr>
<tr>
<td>Roy Case</td>
<td>Allen Construction</td>
<td>765-289-0671</td>
<td><a href="mailto:case@allenconstruction.com">case@allenconstruction.com</a></td>
</tr>
<tr>
<td>Chris Parrish</td>
<td>Rencon Services</td>
<td>317-644-1947</td>
<td><a href="mailto:chris.parrish@renconServices.com">chris.parrish@renconServices.com</a></td>
</tr>
<tr>
<td>Jane Sanders</td>
<td>BSU Purchasing</td>
<td>765-285-1578</td>
<td><a href="mailto:jasanders@bsu.edu">jasanders@bsu.edu</a></td>
</tr>
</tbody>
</table>